## THEY CROSSED THE PURUS (1)

## Free Translation

They moved to another place. They went to the Purus River. The Purus didn't exist. The river was small, but now it's big, the Purus. My aunt went there when her breasts began to grow. They crossed, and lived over there.

They built a house to live in there, but they didn't live there, because they heard a report. They went hunting, and they came upon some jaguars. The jaguars were in a hole. They were scared of the jaguars. The jaguars were snarling at each other in the hole, as they were eating their kill. They were in their hole, on the other side [of the Purus].

They hunted. They came back and slept in the village. Two of them went out, and they told the report when they came back. It was Ete Bote who went out hunting. He went with his brother-in-law. They heard the talk of the ones who moved, the Indians of another tribe. They were shooting howler monkeys with blowguns when the talk of the others came to them. They were walking and talking. They listened to them talking. One of them was keeping a dog. He was going along behind the others. His dog chased an animal. The dog went away barking. They began to hear it barking.
"Faya," he said. "Don't let it get away! We are famished," he said. Then the dog couldn't be heard anymore. As they walked along, their voices couldn't be heard anymore. They scared them.
"Let's look at their trail. They stopped talking. I think they live here."
They found signs of them. There was a path coming across. Palm fibers from their women's "tails" were left on a log that lay across the trail. They looked at their trail. They went after them, but they didn't find them. The two of them turned back, because they were afraid. They told a report back at the village, and because of them they moved away.
"It seems to be the speech of the Yimas," they said.
They moved away, because they were afraid. We would have lived on the other side. They moved away. Because they were afraid, they came back, and that's why we are living back here. They were living there and they moved away. They came back, crossing back.

They went to the Curiá River, because they were afraid. They didn't stop at the Faha Biri stream. They went to the Curiá River. They turned back at Amara Wari, and came back this way. They lived back this way. They cut brush, and they cut down trees back this way, at Siro Wari.

Another group of them came back and lived at Yome Kabe. They had a festa, and they ate jaguars. That's why it's called Yome Kabe. Then they feasted on fish. Then they found some Apurinã Indians who had come downstream. They never went back to see them, because they had heard them talking. They said it was the Yimas talking. "Is that some of our people talking?" we said, because they hadn't seen them quickly. He didn't have the courage. He had heard them talking, we always used to say. Why didn't they go after them, they had arrows.

They didn't go far. It's far. It was far. They hunted again, the ones who became our fathers, our grandfathers. Our grandfathers hunted again. They went to the Curiá River. They didn't stop here. They passed on by. Amara Wari is the name of the place where they turned back, on the Curiá River. They turned back at the Curiá. As they came along the trail, did they carry their food? They arrived at their garden, and lived there. It was Fare Wari, on the Faha Biri stream. They ate jaguars,

## THEY CROSSED THE PURUS (1)

that's why it's called Yome Kabe. They were living there.
They came back along the trail. They cleared brush again. They were living at Sawa Mete, and then they came back. The place they went to was Wara Lake. They lived at the Aba Wini stream. They lived at the Aba Wini stream. They buried people there. That was their village. They lived in two longhouses, my aunt used to say. "We are few now," my aunt used to say. That was our village when there were many of us.

They had a festa, and the others hosted them back. There were two villages that hosted each other back and forth. They didn't feast on $a b a$ fish, they were redtail catfish, my aunt used to say. They were the inhabitants of Wara Lake, the people of Wara of long ago. There are two sandy clearings where their village stood.

They buried Mate Sako, and they mourned for her. Her head stuck up. Noko Maiyi was also buried. They buried people. ${ }^{6}$

My aunt said the clearing used to be big. She said it was the village of many people. There are two clearings at Aba Wini. What they grated was not manioc mash. They grated fowe, not manioc. They used fowe as starch, when they feasted on redtail catfish. It was the village of the people who killed fish and carried fish. Some of them had gotten fish.
"You get firewood. Get their food ready. Your husbands have gotten fish. The ones who are carrying fish are coming." One of them had come back ahead of the others. They had told him to tell the women [to prepare food].

It was the village of our ancestors' women, who used to speak softly. They were our ancestors. We came after them. Our fathers came after them. The speech of those people was nasal. Where were they, the women whose voices could be heard as they toasted fowe? They cooked fish in many ceramic pots. What did they make fire with, since there were no matches? They turned a stick.

There weren't any Brazilians, either. The river was small. There was no river. It is now the Purus, they used to say. The Brazilians didn't live here. There were only Paumaris. It was the Paumaris' village. He wasn't a Paumari. Who was the Paumari? Who were the Paumaris?

It was here in the area that floods that they fought the jaguar. Two of them went out hunting. It killed some giant otters. They had killed some giant otters, and they were covered over with dead leaves, their kill. There were two jaguars. One of them fought the men first. There were two men, too. They didn't have any weapons, we used to say. There were two of them.

They looked at the jaguars' kill. "It's a jaguar's kill," they said, as they stood looking at the animals. The jaguar, which had buried its kill, was hunting them. He looked back at the jaguar. The two of them were carrying blowguns, I guess. Weren't there any arrows? The jaguar charged them. He held the jaguar, lifting it. He kept himself from falling. When the other man saw that the jaguar had been lifted up, he tried to break off a small tree to kill the jaguar, but the tree was too strong for him. All the trees were too hard to break. All the trees were tough. There was nothing to kill the jaguar with, and it attacked them. He lifted it up and heaved it away, but it came rushing back. He lifted it up again. Then the other man came. Their hole was close to where they were lying. As the jaguar was fighting them, he lifted the jaguar again. Then he got injured, because he was tired. He lifted up the jaguar.
"Hold onto my waist. Brace me. We are going to die because of the jaguar," he said.
The jaguar came at him again. He lifted up the jaguar again. Then he had an idea. He picked up the jaguar. He went carrying the jaguar. He went carrying the jaguar. When he was about to stuff the jaguar between two trees, the jaguar jumped away. The jaguar fought him. He brought the jaguar back.

6 This refers to a game that young people played, burying each other except for the head.

## THEY CROSSED THE PURUS (1)

"Brace me," he said.
He held onto the other man by the armpits. He held onto his armpits. They were all cut up because of the jaguar. They were hoarse from yelling to each other because of the jaguar. They finally came home, after the jaguar went away. When it went to the water to drink, they came back. They left it behind. It didn't die.

One also grabbed Towisawa Rowi when he was hunting spider monkeys with his blowgun. He shot spider monkeys with his blowgun. He went to get two spider monkeys that fell. He was coming back, carrying the spider monkeys on his shoulder, when a jaguar attacked him. When the jaguar attacked him, he thought it was a spirit, a kose mati monster. "A kose mati monster, which I heard about long ago, is grabbing me," he thought, he used to say. He ran with it, because he realized it was the face of a jaguar. The jaguar was trying to stop Towisawa, he used to say. Then he went under a log, and it let go. It charged him and grabbed him again. It latched onto the belt that Towisawa was wearing. Towisawa always said he carried it along, as it held onto the belt. It cut into the belt. He went along twisting and turning, he used to say. His head had a scar, Towisawa's head, also his shoulder, and the side of his chest, scars of the jaguar's claws. When it came back, he shot it with an arrow when it attacked him, he said. He picked up the arrows. It went careening, almost knocking him over, he used to say. He said that he let it pass by him. He yelled then with happiness. It suffered loudly.

He didn't go after it to look at it. He came running back, because he was tired, he used to say. He was tired, and he came back and tied up the spider monkeys. He stood there, and then came home, he used to say.

Towisawa was alone. Towisawa didn't call anyone older brother or younger brother. He was alone. My father, however, had a brother. Sawa Bofe had a brother, and Amane had many brothers. They were Tafa, Amane, and Sakobi. They had two brothers-in-law, too, Kowarafo and Kanawa. Kowarafo and his brother had one older sister, too, Kakiti. My aunt was alone, too, Maiyi. Maiyi was alone, too. My uncle, who was Ha Kanaki, who married someone who was not really an aunt of mine. She wasn't a parallel cousin of my mother, but I just called him uncle anyway.

## Interlinear Presentation

```
1 Me banemetemoneke
me bana -hemete -mone -ke
3PL.S move away FP.N+F REP+F DECL+F
pron vi
```

'They moved to another place.'

| 2 | Me | tokimetemone |  |  |  | amake |  | $\boldsymbol{a i}$ | , | Foro | $y a$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | me | to- | ka. NOM +F | -mete | -mone | ama | -ke | ahi |  | Foro | ya |
|  | 3PL.S | away | go/come | FP. $\mathrm{N}+\mathrm{F}$ | $R E P+F$ | SEC | DECL+F | there |  | Purus | ADJU |
|  | pron | vi |  |  |  | sec |  | dem |  | npropf | prt |

'They went to the Purus River.'

```
3 Foro wataremetemone amake
    Foro wata -ra -hemete -mone ama -ke
    Purus exist NEG FP.N+F REP+F SEC DECL+F
npropf vi sec
```

'The Purus didn't exist.'

## THEY CROSSED THE PURUS (1)


'The Purus didn't exist.'

| 5 | $\boldsymbol{F a}$ | kanafiremetemone |  |  |  |  | kanafineke |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | faha | ka- | nafi | -ra | -hemete | -mone | ka- | nafi | -ne | -ke |
|  | stream | COMIT | be big | NEG | FP. $\mathrm{N}+\mathrm{F}$ | REP + F | COMIT | be big | CONT+F | DECL+F |

'The river was small, but now it's big.'


## toaharo

to- ha -haaro
CH be IP.E+F
vC
'The river was small, but now it's big, the Purus.

| 7 Okomise |  |  | yoari |  | wataha | tokimetemone |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| -- | ka | amise | yoha | -ri | wata+F | to- | ka. $\mathrm{NOM}+\mathrm{F}$ | -mete | -mone |
| $\begin{aligned} & \text { 1SG.POSS } \\ & \text { nf } \end{aligned}$ | POSS | aunt | breast pn | PN | grow <br> vi | away vi | go/come | FP. N+F | $R E P+F$ |
| amake | ahi | . |  |  |  |  |  |  |  |
| ama -ke | ahi |  |  |  |  |  |  |  |  |
| SEC DECL+F | there |  |  |  |  |  |  |  |  |
| sec | dem |  |  |  |  |  |  |  |  |

'My aunt went there when her breasts began to grow.'


'They built a house to live in there, but they didn't live there, because they heard a report.'

| 10 | Yama | me | yete | na | me | tokaha | yome | me | me |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | yama | me | yete | $\mathrm{na}+\mathrm{F}$ | me | to- ka+F | yomee | me | me |
|  | thing | 3PL.S | hunt | AUX | 3PL.S | away go/come | jaguar | 3PL.O | 3PL.S |
|  | nf | pron | vt | aux | pron | vi | nm | pron | pron |

## THEY CROSSED THE PURUS (1)


'They went hunting, and they came upon some jaguars.'

| 11 Yome | $m e$ | kahom | metemoneke |  |  |  | hoti | $y a$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| yomee | me | ka- | homa | -hemete | -mone | -ke | hoti | ya |
| jaguar | 3PL.S | COMIT | lie on ground | FP. $\mathrm{N}+\mathrm{F}$ | REP +F | DECL+F | hole | ADJU |
| nm | pron | vi |  |  |  |  | nf | prt |

'The jaguars were in a hole.'

| 12 | Yome | me | me | hikanakomehe |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| yomee | me | me | hi- ka- | na- komeha |  |
| jaguar | 3PL.O | 3PL.S | OC COMIT CAUS be fearsome |  |  |
| nm | pron | pron | vt |  |  |

## hinemetemoneni

```
hi- na -hemete -mone -ni
OC AUX FP.N+F REP+F BKG+F
```

aux
'They were scared of the jaguars.'

'The jaguars were snarling at each other in the hole, as they were eating their kill.' 7

| $14 \boldsymbol{M e}$ | me | me | moti | $\boldsymbol{y a}$ | $\boldsymbol{m e}$ |
| :---: | :--- | :--- | :--- | :--- | :--- |
| me | me | me | hoti | ya | me |
| 3PL | 3PL | 3PL.POSS | hole+F | ADJU | 3PL.S |
| pron | pron | pron | pn | prt | pron |


| kahomemetemone |  |  | kowani | $y a$ |
| :---: | :---: | :---: | :---: | :---: |
| ka- homa | -hemete | -mone | kowani | ya |
| COMIT lie on ground | FP.N+F | REP+F | other side | ADJU |
| vi |  |  | nf | prt |

'They were in their hole, on the other side [of the Purus].'

| 15 | Yama | me | yete | $\boldsymbol{n a}$ | me | kamatasa |  |  | me | amo |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | yama | me | yete | $\mathrm{na}+\mathrm{F}$ | me | ka | -ma | -tasa+F | me | amo |
|  | thing | 3PL.S | hunt | AUX | 3PL.S | go/come | back | again | 3PL.S | sleep |
|  | nf | pron | vt | aux | pron | vi |  |  | pron | vi |

$\begin{array}{llllll}\boldsymbol{n a m a} \boldsymbol{m e} \\ \mathrm{na}-\mathrm{ma} \mathrm{F} & \mathrm{me}\end{array}, \begin{aligned} & \boldsymbol{m e} \\ & \mathrm{me}\end{aligned}, \begin{aligned} & \boldsymbol{m} \boldsymbol{m} \\ & \mathrm{me} \\ & \text { towatemetemoneke } \\ & \text { to ka- ka }\end{aligned}$-hemete -mone -ke
AUX back 3PL.S 3PL 3PL.S away COMIT go/come FP.N+F REP S F DECL+F
aux pron pron pron vi

| hiyara | me | kaminamabani |  | mati |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| hiyara | me | kamina | -ma | -haba | -ni | mati |
| story | 3PL.S | tell | back | FUT+F | IP.N+F | 3PL.S |
| nf | pron | vt |  |  |  | pron |

'They hunted. They came back and slept in the village. Two of them went out, and they told the report when they came back.'

7 The second token of $i h i$ is a false start.

## THEY CROSSED THE PURUS (1)


nebonaha
na -hibona -ha
AUX INT+M DUP
aux
'It was Ete Bote who went out hunting.'

'He went with his brother-in-law. They heard the talk of the ones who moved, the Indians of another tribe.'

| 18 | Yiko |  | me | me | fora |  | na | me | $n i$ | $y a$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | yiko |  | me | me | fora |  | $n \mathrm{n}+\mathrm{F}$ | me | ni | ya |
|  | howler | monkey | 3 PL .0 | 3PL.S | shoot wit | th blowgun | AUX | 3 PL | to | ADJU |
|  | nm |  | pron | pron | vt |  | aux | pron | prt | prt |
| me |  | ati | kakemete | moneni |  |  |  |  |  |  |
| me |  | ati | ka | -kI | -hemete - | -mone -ni |  |  |  |  |
| 3 P | L. POSS | voice | go/come | coming | FP. $\mathrm{N}+\mathrm{F} \quad \mathrm{R}$ | REP + F BKG + |  |  |  |  |
| pro |  | pn |  |  |  |  |  |  |  |  |

'They were shooting howler monkeys with blowguns when the talk of the others came to them.'

| 19 Me | ati | yaka | na | me | ati | me |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| me | ati | yaka | natF | me | ati | me |
| 3PL.POSS | voice | walk | AUX | $3 P L . P O S S$ | voice | $3 P L . S$ |
| pron | pn | vi | aux | pron | pn | pron |


| hikan | emetel | nek |  |  |  | me | $\boldsymbol{k a}$ | owa | , | me | $\boldsymbol{k a}$ | owa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| hi- | ka- | mita | -hemete | -mone | -ke | me | ka | owa | , | me | ka | owa |
| OC | COMIT | hear | FP. N+F | REP+F | DECL+F | 3 PL | POSS | man |  | 3 PL | POSS | n |
| vt |  |  |  |  |  | pron | prt | nm |  | pron | prt | nm |

## yome nawatateinoho

yomee na- wata -tee -hino -ho
dog CAUS exist HAB IP.N+M DUP
nm vt
'They were walking and talking. They listened to them talking. One of them was keeping a dog.'

| 20 | Yotoino |  | hinaka | yome | yama | kiyoimatamonaka |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| yoto | -hino | hinaka | yomee | yama | kiyo | -himata | -mona | -ka |
| follow | IP. N+M | 3SG.POSS | dog | thing | chase | FP. N+M | REP +M | DECL+M |
| vi |  | pron | nm | nf | vt |  |  |  |

'He was going along behind the others. His dog chased an animal.'

## THEY CROSSED THE PURUS (1)

| 21 Yome <br> yomee <br> dog <br> nm | habo <br> habo <br> bark <br> vi | ni <br> na.NFIN <br> AUX <br> aux | tokome <br> to- <br> away <br> vi | mata <br> ka <br> go/ | mona <br> come | -ma <br> back | -himata $\text { FP. } \mathrm{N}+\mathrm{M}$ | $\begin{aligned} & \text {-mona } \\ & \text { REP+M } \end{aligned}$ | , | ati <br> ati <br> voice <br> pn | yana <br> yana <br> start <br> vi |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| nebanoho |  | , | me | $n i$ | $y a$ | . |  |  |  |  |  |
| na -hiba | -no | -ho | me | ni |  |  |  |  |  |  |  |
| AUX FUT+M | IP. $\mathrm{N}+\mathrm{M}$ | M DUP | 3 PL | to | ADJU |  |  |  |  |  |  |
| aux |  |  | pron | prt | prt |  |  |  |  |  |  |

'The dog went away barking. They began to hear it barking.'

22 Faya ati nematamonaka faya ati na -himata -mona -ka so say AUX FP.N+M REP+M DECL+M conj vt aux
'"Faya," he said.'

| 23 | Sasawi | ba | tina |
| :--- | :--- | :--- | :--- |
| sa- sawi | na -ba |  | ti- |
| DUP be present | AUX without stopping | 2SG.S | AUX |
| vi | aux |  | aux |


| 24 | $\boldsymbol{E}$ | nako | haro | ati | nem | tamonane |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ee | nako.NOM | haaro | ati | na | -himata | -mona -ne |
|  | 1IN.S | be famished | that one+F | say | AUX | FP. $\mathrm{N}+\mathrm{M}$ | REP +M BKG+M |
|  | pron | vi | dem | vt | aux |  |  |

'"We are famished," he said.'

| 25 | Faya | yome | ati | fawa | nematamonaka |  |  |  | fahi |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | faya | yomee | ati | fawa | na | -himata | -mona | - ka | fahi |
|  | so | dog | voice | stop | AUX | FP. N+M | REP+M | DECL+M | hen |
|  | conj | nm | pn | vi | aux |  |  |  | dem |

'Then the dog couldn't be heard anymore.'

| 26 | Me | yaka | na | me | me | ati | fawa |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| me | yaka | natF | me | me | ati | fawa |  |
| 3PL.S | walk | AUX | 3PL.S | 3PL.POSS | voice | stop |  |
| pron | vi | aux | pron | pron | pn | vi |  |

```
tosemetemone
to- na -kosa -hemete -mone
CH AUX middle FP.N+F REP+F
```

aux
'As they walked along, their voices couldn't be heard anymore.'

| 27 | me | me | hikanakome |  | me | Me | hawi |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| me | me | hi- ka- | na- | komeha | me | me | mawi |

## THEY CROSSED THE PURUS (1)

| 28 | Me | hawi | $\boldsymbol{e}$ | awabanake |
| :--- | :--- | :--- | :--- | :--- |
| me | hawi | ee | awa -habana | -ke |
| 3PL.POSS | trail+F | 1IN.S | see FUT+F | DECL+F |
| pron | pn | pron | vt |  |

'"Let's look at their trail."'

| $29 \boldsymbol{M e}$ | $\boldsymbol{a t i}$ | fawa | ni |
| :--- | :--- | :--- | :--- |
| me | ati | fawa | na.NOM+F |
| 3PL.POSS | voice | stop | AUX |
| pron | pn | vi | aux |

'"They stopped talking."'

| 30 | Me | winate | me | awineke |
| :--- | :--- | :--- | :--- | :--- |
| me | wina -tee | me | awine | -ke |
| $3 P L . S$ | live HAB | $3 P L . S$ | seem+F | DECL+F |
| pron | vi |  | pron | sec |

'"I think they live here."'

| 31 Me | $i$ | $m e$ | hiwasimetemone |
| :---: | :---: | :---: | :---: |
| me | ihi | me | hi- wasi -hemete -mone |
| 3PL.POSS | result of +F | 3PL.S | OC find FP. $\mathrm{N}+\mathrm{F}$ REP+F |
| pron | pn | pron | vt |

'They found signs of them.'

| 32 | Hawi | bere | nikimemetemone |  | ahi |
| :--- | :--- | :--- | :--- | :--- | :--- |
| hawi | bere | na -kima -hemete | -mone | ahi |  |
| trail | be across | AUX two | FP.N F F | REP +F | then |
| nf | vi | vi |  |  |  |
| dem |  |  |  |  |  |

'There was a path coming across.'

'Palm fibers from their women's "tails" were left on a log that lay across the trail.'


## THEY CROSSED THE PURUS (1)

| 35 | 5 Me | wete | kanamemetemoneke |  |  |  |  |  | $m e$ <br> me |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | me | wete | ka- | na | -ma | -hemete | -mone | -ke |  |
|  | 3PL.S | return | COMIT | AUX | back | FP. $\mathrm{N}+\mathrm{F}$ | REP+F | DECL+F | 3PL.S |
|  | pron | vi | aux |  |  |  |  |  | pron |
| kakome |  |  | mati |  |  |  |  |  |  |
|  | a- kon | komeha | mati |  |  |  |  |  |  |
|  | OMIT be | fearsom | 3PL.S |  |  |  |  |  |  |
|  |  |  | pron |  |  |  |  |  |  |

'The two of them turned back, because they were afraid.'

'They turned back because they were afraid. They told a report back at the village, and because of them they moved away.'

'"It seems to be the speech of the Yimas," they said. They moved away, because they were afraid.'

| 38 Kowani | ya | ota | winehenemete | ota | amake |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| kowani | ya | otaa | wina -hene | -mete | otaa | ama -ke |
| other side | ADJU | 1EX.S | live | IRR+F FP.N+F | 1EX.S | SEC DECL+F |
| nf | prt | pron | vi |  | pron | sec |

'We would have lived on the other side.'

'They moved away. Because they were afraid, they came back, and that's why we are living back here.'

| 40 | Me | wina | me | bana | me | kama |  | me | me |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | me | wina+F | me | bana+F | me | ka | $-m a+F$ | me | me |
|  | 3PL.S | live | 3PL.S | move away | 3PL.S | go/ come | back | 3PL.S | 3PL.S |
|  | pron | vi | pron | vi | pron | vi |  | pron | pron |

## THEY CROSSED THE PURUS (1)


'They were living there and they moved away. They came back, crossing back. They went to the Curiá River.'

| 41 Me | tokimetemone |  |  |  | amake |  | , | Koriwa | $y a$ | , | $\boldsymbol{m e}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| me | to- | ka. NOM +F | -mete | -mone | ama | -ke |  | Koriwa | ya |  | me |
| 3PL.S | away | go/ come | FP. $\mathrm{N}+\mathrm{F}$ | REP+F | be | DECL+F |  | Curiá | ADJU |  | 3PL.S |
| pron | vi |  |  |  | vc |  |  | npropf | prt |  | pron |


| kakome | mati |
| :--- | :--- |
| ka- | komeha |
| COMIT be fearsome | mati |
| 3PL.S |  |
| vi |  |

'They went to the Curiá River, because they were afraid.'


'They went to the Curiá River.'

| 44 Amara Wari | ya | me | wete | nama | me | me |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Amara Wari | ya | me | wete | na $-m a+F$ | me | me |
| (name of place) | ADJU | $3 P L . S$ | return | AUX back | $3 P L . S$ | $3 P L . S$ |
| npropm | prt | pron | vi | aux | pron | pron |

## kamemetemone

ka -ma -hemete -mone
go/come back FP. N+F REP+F
vi
'They turned back at Amara Wari, and came back this way.'

| 45 | Me | winamimetemone |  |  | amake |  | ahi |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | me | wina -ma.NOM+F | -mete | -mone | ama | -ke | ahi |
|  | 3PL.S | live back | FP. N+F | REP+F | be | DECL+F | there |
|  | pron | vi |  |  | VC |  | dem |

'They lived back this way.'

| 46 | Faya | awa | me | tii | na | awa | me | $\boldsymbol{t i}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| faya | awa | me | tii | na F | awa | me | tii | na |
| so | tree | $3 \mathrm{PL.S}$ | cut through | AUX | tree | $3 \mathrm{PL.S}$ | cut through | AUX |
| conj | nf | pron | vt | aux | nf | pron | vt | aux |

8 There is a clause that is unclear at the beginning of the sentence.

## THEY CROSSED THE PURUS (1)


'They cut brush, and they cut down trees back this way, at Siro Wari.'

'Another group of them came back and lived at Yome Kabe.'

'They had a festa, and they ate jaguars.'


| me | mari | nabani |  | mati |
| :--- | :--- | :--- | :--- | :--- |
| me | mari | na -haba | -ni | mati |
| $3 P L . S$ | feast on | AUX FUT+F | IP.N+F | $3 P L . S$ |
| pron | vt |  | aux |  |

'That's why it's called Yome Kabe. Then they feasted on fish.'

| 50 Faya | yati | me | me | wasimetemon |  |  | amake | fahi |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| faya | yati | me | me | wasi.NOM | -mete | -mone | ama -ke | fahi |
| so | Apurinã | 3 PL .0 | 3PL.S | find | FP. $\mathrm{N}+\mathrm{F}$ | REP+F | be DECL+F | then |
| conj | npropm | pron | pron | vt |  |  | VC | dem |
| yati | $\boldsymbol{m e}$ | wina | , kisak |  |  |  | mati |  |
| yati | me | wina+F | ka | -risa | -kI | -hani | mati |  |
| Apurinã | 3PL.S | live | go/ | me down | coming | IP. $\mathrm{N}+\mathrm{F}$ | 3PL.S |  |
| npropm | pron | vi | vi |  |  |  | pron |  |

'Then they found some Apurinã Indians who had come downstream.' 9

| 51 | Me | me | totowama |  | na |
| :--- | :--- | :--- | :--- | :--- | :--- |
| me | me | to- to- awa -ma.LIST | na |  |  |
|  | 3PL.O | 3PL.S | DUP away see back | AUX |  |
| pron | pron | vt |  |  | aux |

9 The verb wina is a false start.

## THEY CROSSED THE PURUS (1)


'They never went back to see them, because they had heard them talking.'

| 52 | Yima | me | atimetemone |  |  | me | me | $\boldsymbol{n a}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | yima | me | ati | -mete | -mone | me | me | ati na |
|  | Yima | 3PL.POSS | voice | FP. N+F | REP+F | 3PL.O | 3PL.S | say AUX |
|  | nprop | pron | pn |  |  | pron | pron | vt |

## hiemetemoneke

```
hi- to- ha -hemete -mone -ke
OC CH AUX FP.N+F REP+F DECL+F
```

aux
'They said it was the Yimas talking.'

| $53 \boldsymbol{E}$ | one | me | ati | toemete |  |  | me |  | awine | ? |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ee | one | me | ati | to- | ha | -hemete | me |  | awine |  | otaa |
| 1 IN | relative | $3 \mathrm{PL} . \mathrm{POSS}$ | voice | - CH | be | FP. $\mathrm{N}+\mathrm{F}$ | 3PL. P | OSS | seem+F |  | 1EX.S |
| pron | nf | pron | pn | vC |  |  | pron |  | sec |  | pron |
| aati | toamaro |  | otake |  | , | me | me | hiwib | bote |  |  |
| a- ati | to- ha | -hamaro | otaa - | -ke | , | me | me | hi- | awa -b | -bote |  |
| DUP say | CH AUX | FP.E+F | 1EX.S D | DECL+F |  | 3PL.O | 3PL.S | OC | see qu | quickly |  |
| vt | aux |  | pron |  |  | pron | pron | vt |  |  |  |
| hirimete |  |  |  |  |  |  |  |  |  |  |  |
| hi- na | -ra.NOM+F | -mete |  |  |  |  |  |  |  |  |  |
| OC AUX | NEG | FP. N+F |  |  |  |  |  |  |  |  |  |

aux
'"Is that some of our people talking?" we said, because they hadn't seen them quickly.'



## THEY CROSSED THE PURUS (1)

```
56 Me totokoma na toaremetemoneni
    me to- to- ka -ma.LIST na to- ha -ra -hemete -mone -ni
    3PL.S DUP away go/come back AUX CH AUX NEG FP.N+F REP+F BKG+F
    pron vi aux aux
\begin{tabular}{lll} 
yama & yabo & \(\boldsymbol{y a}\) \\
yama & yabo.NOM & ya \\
thing & be far & ADJU \\
nf & vi & prt
\end{tabular}
'They didn't go far.'
```

```
5 7 ~ Y a m a ~ y a b o k e
    yama yabo -ke
    thing be far DECL+F
    nf vi
```

'It's far.'

58 Yama toyabowahini
yama to- yabo -waha -ni
thing $C H$ be far change $B K G+F$
nf vi
'It was far.'

|  | 59 Faya <br> faya | yama <br> yama | me <br> me | yete yete | $\begin{aligned} & \text { nama } \\ & \text { na -ma } \end{aligned}$ |  | etemone ha. NOM+F | F -mete | -mone |  | $\boldsymbol{e}^{-k e}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | so conj | thing <br> nf | 3PL.S <br> pron | hunt <br> vt | AUX back <br> aux |  | AUX | FP.N+F | REP+F |  | DECL+F |
|  | vaha | ota | $\boldsymbol{k a}$ | $\boldsymbol{a b i}$ | metebani |  |  | mati | ota | $k a$ |  |
|  | waha | otaa | ka | abi | me -tee | -ba | -ni matile | mati | otaa | ka |  |
|  | now | 1EX | POSS | father | 3 PL HAB | FUT | IP.N+F 3 | 3PL | 1EX | POSS |  |
|  | prt | pron | prt | nm | pron |  |  | pron | pron | prt |  |
| iti | i |  | ati |  |  |  |  |  |  |  |  |
|  | ti |  | ti |  |  |  |  |  |  |  |  |
|  | randfat | her | L |  |  |  |  |  |  |  |  |
|  | m |  | ron |  |  |  |  |  |  |  |  |

'They hunted again, the ones who became our fathers, our grandfathers.'

| 60 | Ota | $\boldsymbol{k a}$ |  |  | yama <br> yama <br> thing <br> nf |  | yete yete | nama |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | otaa | ka | iti |  |  |  |  |  | -ma |
|  | 1EX | POSS | gran | dfather |  | 3PL.S | hunt | AUX | back |
|  | pron | prt | nm |  |  | pron | vt | aux |  |
|  | imetemo |  |  |  | amake |  |  |  |  |
|  | o- ha. | M + F | -mete | -mone | ama -ke |  |  |  |  |
| CH | H AUX |  | FP. $\mathrm{N}+\mathrm{F}$ | REP+F | be DEC | +F | en |  |  |
|  | ux |  |  |  | vc |  |  |  |  |

'Our grandfathers hunted again.'

'They went to the Curiá River.'


## THEY CROSSED THE PURUS (1)

'They didn't stop here.

| 63 | Me | fiya | tonemetemoneke |  |  |  |  | ahi |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | me | fiya | to- | na | -hemete | -mone | -ke | ahi |
|  | 3PL.S | pass | CH | AUX | FP. $\mathrm{N}+\mathrm{F}$ | REP+F | DECL+F | hen |
|  | pron | vi | aux |  |  |  |  | dem |

'They passed on by.'

'Amara Wari is the name of the place where they turned back, on the Curiá River.'

'They turned back at the Curiá.'

'As they came along the trail, did they carry their food?'

| 67 Me | tafe | $y a$ | me | kobo | nama | me | me |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| me | tafe | ya | me | kobo | na -ma+F | me | me |
| 3PL.POSS | crops+F | ADJU | 3PL.S | arrive | AUX back | 3PL.S | 3PL.S |
| pron | pn | prt | pron | vi | aux | pron | pron |
| wiwinama | tohimetemone |  |  |  | amake | . |  |
| wi- wina -ma | to- h | . $\mathrm{NOM}+\mathrm{F}$ | -mete | -mone | ama -ke |  |  |
| DUP live back | - CH A |  | FP. $\mathrm{N}+\mathrm{F}$ | $R E P+F$ | be DECL+F |  |  |
| vi | aux |  |  |  | vc |  |  |

'They arrived at their garden, and lived there.'

| 68 Fa Biri | amake | Fare Wari | ya |
| :--- | :--- | :--- | :--- |
| Faha Biri | ama -ke | Fare Wari | ya |
| (name of stream) | SEC DECL+F | (name of place) | ADJU |
| npropf | sec | npropf | prt |

'It was Fare Wari, on the Faha Biri stream.'

| 69 | Yome Kabe | ka | yama | ini | amake | yome |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Yome Kabe | ka | yama | ini | ama -ke | yomee | me |
| (name of village) | POSS | thing | name+F | be $\operatorname{DECL}+\mathrm{F}$ | jaguar | $3 P L . O$ |
| npropm | prt | nf | pn | vc | nm | pron |

## THEY CROSSED THE PURUS (1)

| me | hikabemetemone |  | mati |  |
| :--- | :--- | :--- | :--- | :--- |
| me | hi- kaba -hemete | -mone | mati |  |
| 3PL.S | OC eat | FP.N+F | REP FF | 3PL. O |
| pron | vt |  |  |  |
| pron |  |  |  |  |

'They ate jaguars, that's why it's called Yome Kabe.'

'They were living there. They came back along the trail. They cleared brush again. They were living at Sawa Mete, and then they came back.'

| 71 Wara | itineni |  |  | me |
| :---: | :---: | :---: | :---: | :---: |
| Wara | ita | -ne | -ni | me |
| (name of lake) | be located | CONT+F | BKG+F | 3PL.S |
| npropf | vi |  |  | pron |
| tokomawaimetemone |  |  |  | karo |
| to- ka -ma | -waha. NOM+F | -mete | -mone | karo |
| away go/come back | change | FP. N+F | REP+F | LOC |
| vi |  |  |  | prt |
| 'The place they went to | vas Wara Lake.' |  |  |  |


| 72 Me | wiwina | toimetemone |  |  |  | amake |  | ahi |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| me | wi- wina | to- | ha. NOM +F | -mete | -mone | ama | -ke | ahi |
| 3PL.S | DUP live | CH | AUX | FP. $\mathrm{N}+\mathrm{F}$ | REP + F | be | DECL+F | there |
| pron | vi | aux |  |  |  | vc |  | dem |
| Aba Wini |  | $\boldsymbol{y a}$ | . |  |  |  |  |  |
| Aba Wini |  | ya |  |  |  |  |  |  |
| ( $n$ ame of | stream) | ADJU |  |  |  |  |  |  |
| npropf |  | prt |  |  |  |  |  |  |

'They lived at the Aba Wini stream.'

| 73 | Aba Wini |  | $y a$ | me | wi | a | toimetemone |  |  |  | fahi |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Aba Wini |  | ya | me | wi | wina | to- | ha. NOM +F | -mete | -mone | fahi |
|  | ( name of | stream) | ADJU | 3PL.S | DUP | live | CH | AUX | FP. N+F | REP+F | then |
|  | npropf |  | prt | pron | vi |  | aux |  |  |  | dem |

'They lived at the Aba Wini stream.'

| 74 Me | ibe | kakamo |  | $n \boldsymbol{a}$ | toim | temone |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| me | ibe | ka- | kamo.LIST | na | to- | ha. NOM+F | -mete | -mone |
| 3PL.POSS | RECIP | COMIT | bury | AUX | CH | AUX | FP. $\mathrm{N}+\mathrm{F}$ | $R E P+F$ |
| pron | pn | vt |  | aux | aux |  |  |  |

## THEY CROSSED THE PURUS (1)

| amake | fahi |
| :--- | :--- |
| ama - ke | fahi |
| be DECL+F | there |
| vC | dem |

'They buried people there.'

| 75 | Me | taborimetemone |  |  | amake |  | faro |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | me | tabori | -mete | -mone | ama | -ke | faaro |
|  | 3PL.POSS | place+F | FP. N+F | $R E P+F$ | be | DECL+F | that+F |
|  | pron | pn |  |  | vc |  | dem |

'That was their village.'

```
76 Me wiwinikima toimetemone okomise
    me wi- wina -kima to- ha.NOM+F -mete -mone o- ka amise
    3PL.S DUP live two CH AUX FP.N+F REP+F 1SG.POSS POSS aunt
    pron vi aux nf
aati toamaroni
a- ati to- ha -hamaro -ni
DUP say CH AUX FP.E+F BKG+F
vt aux
'They lived in two longhouses, my aunt used to say.'
```

| 77 | $\boldsymbol{E}$ | tamakare |  |  | okomise |  |  | aati |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ee | tama | -ka | -re | -- | ka | amise | a- | ati |
|  | 1IN.S | be many | DECL | NEG+F | 1SG.POSS | POSS | aunt | DUP | say |
|  | pron | vi |  |  | nf |  |  | vt |  |

## toamaroke

to- ha -hamaro -ke
CH AUX FP.E+F DECL+F
aux
'"We are few now," my aunt used to say.'

| 78 | $\boldsymbol{E}$ | tatama | toemetemone |  |  |  | me | tabori | bote |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ee | ta- tama | to- | ha | -hemete | -mone | me | tabori | bot |
|  | 1IN.S | DUP be many | CH | AUX | FP. $\mathrm{N}+\mathrm{F}$ | REP + F | 3PL.POSS | place+F | old |
|  | pron | vi | aux |  |  |  | pron | pn | adj |

```
amani
ama -ni
be BKG+F
```

vc
'That was our village when there were many of us.'


## THEY CROSSED THE PURUS (1)


'They had a festa, and the others hosted them back. There were two villages that hosted each other back and forth. They didn't feast on $a b a$ fish, they were redtail catfish, my aunt used to say.'

| 80 Wara | abe |  | Wara | hibati |
| :---: | :---: | :---: | :---: | :---: |
| Wara | abe |  | Wara | hibati |
| (name of lake) | inhabitant+F |  | (name of lake) | long time ago |
| npropf | pn |  | npropf | nf |
| kametemone | amake |  |  |  |
| ka -mete -mone | ama -ke |  |  |  |
| of FP. N+F REP+F | be DECL+F |  |  |  |
| prt | vc |  |  |  |
| 'They were the inhabita | nts of Wara Lake, |  | ple of Wara of long |  |


| 81 Me | taborimetemone |  |  | yokana | boto |  | yoro |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| me | tabori | -mete | -mone | yokana | boto |  | yoro |
| 3PL.POSS | place+F | FP. $\mathrm{N}+\mathrm{F}$ | REP+F | true | sandy | clearing | stay |
| pron | pn |  |  | adj | nf |  | vi |

## nikimineke

na -kima -ne -ke
AUX two CONT+F DECL+F
aux
'There are two sandy clearings where their village stood.'

| 82 Me | kakamo |  | hiemetemone |  | ini | , ee | , |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| me | ka- | kamo | hi- to- ha | -hemete -mone | ini | , ee | , |
| 3PL.S | COMIT | bury | OC CH AUX | FP. $\mathrm{N}+\mathrm{F} \quad \mathrm{REP}+\mathrm{F}$ | name+F | (pause) |  |
| pron | vt |  | aux |  | pn | interj |  |
| Mate Sako |  | M | e Sako | abamone | me | hikamoa | tabiyo |
| Mate Sako |  | Ma | Le Sako | ahaba -hamone | me | hi- kamotF | tabiyo |
| (woman's | me) |  | man's name) | die REP+F | 3PL.S | OC bury | absence |
| npropf |  |  | ropf | vi | pron | vt | pn |


| me | ooi |  | $\boldsymbol{n a}$ | hiemetemone |  |  |  |  |  | tati | ta |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| me | -- | ohi.LIST | na | hi- | to- | ha | -hemete | -mone |  | tati | taa |
| 3PL.S | DUP | cry | AUX | OC | CH | AUX | FP. N+F | REP + F |  | head | protrude |
| pron | vi |  | aux | aux |  |  |  |  |  | pn | vi |

tonaharo
to- na -haaro
CH AUX IP.E+F
aux
'They buried Mate Sako, and they mourned for her. Her head stuck up.'

| 83 | Noko Maiyi | kamo |  | me | me | hikamoa | mati |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Noko Maiyi | kamo.LIST |  | me | me | hi- kamotF | mat |
|  | (woman's name) | bury |  | 3PL.O | 3PL.S | OC bury | 3PL.O |
|  | npropf | result |  | pron | pron | vt | pron |

'Noko Maiyi was also buried. They buried people.'

## THEY CROSSED THE PURUS (1)


'My aunt said the clearing used to be big.'

| 85 Me | tama | me | taborimetemone |  |  | okomise |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| me | tama+F | me | tabori | -mete | -mone | ○- | ka | amise |
| 3PL.S | be many | 3PL.POSS | place+F | FP. N+F | REP+F | 1SG.POSS | POSS | aunt |
| pron | vi | pron | pn |  |  | nf |  |  |
| na | hiamaro |  |  |  |  |  |  |  |
| ati na | hi- to- ha -hamaro |  |  |  |  |  |  |  |
| say AUX | OC CH AUX FP.E+F |  |  |  |  |  |  |  |
| vt | aux |  |  |  |  |  |  |  |
| 'My aunt said it was the village of many people.' |  |  |  |  |  |  |  |  |



| $\boldsymbol{h i t i}$ | na | mati |
| :--- | :--- | :--- |
| hiti | na+F | mati |
| grate | AUX | 3PL.S |

vt aux pron
'There are two clearings at Aba Wini. What they grated was not manioc mash. They grated fowe, not manioc.'

'They used fowe as starch, when they feasted on redtail catfish.'

| 88 | Aba | me | me | nahabia |  | aba | me | me |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | weweye

'It was the village of the people who killed fish and carried fish.'

## THEY CROSSED THE PURUS (1)


'Some of them had gotten fish. "You get firewood."'

| 90 Me | tafeba | te | hawa | toniha |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| me | tafe | -ba | tee | hawa | to- niha- ha |  |
| 3PL. POSS | food+F | FUT | 2PL.S | be finished | CH CAUS AUX |  |
| pron | pn |  | pron | vi | aux |  |

'"Get their food ready."'

| 91 | Te | ka | yibote | me | ihi | itihara |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| tee | ka | yibote | me | ihi | iti | -hara |  |
| 2PL | POSS | husband | 3PL.POSS | victim of+F | exist | IP.E+F |  |
| pron | prt | nm | pron | pn | vi |  |  |

'"Your husbands have gotten fish."'

'"The ones who are carrying fish are coming." One of them had come back ahead of the others. They had told him to tell the women [to prepare food].'

'It was the village of our ancestors' women, who used to speak softly.'

```
94 Taiti memetemoneke
    tai -tee.NOM me -mete -mone -ke
    be ahead HAB 3PL.S FP.N+F REP+F DECL+F
    vi
pron
```

'They were our ancestors.'

| 95 | Haha | $\boldsymbol{e}$ | yotoemete | $\boldsymbol{e}$ | amake | ha | ari |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| haaha | ee | yoto | hemete | ee | ama -ke | haa | ari |
| this +F | IIN.S | follow FP.N F | IIN.S | SEC DECL+F | DEM | 1IN |  |
| dem | pron | vi |  | pron | Sec | dem | pron |

'We came after them.'

## THEY CROSSED THE PURUS (1)

| 96 | E | $\boldsymbol{k a}$ | $a b i$ | meteba |  | me | yotoeme | moneke |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ee | ka | abi | me -tee | -ba | me | yoto | -hemete | -mone | -ke |
|  | 1IN | POSS | father | 3PL HAB | FUT | 3PL.S | follow | FP. $\mathrm{N}+\mathrm{F}$ | REP +F | DECL+F |
|  | pron | prt | nm | pron |  | pron | vi |  |  |  |

'Our fathers came after them.'

| 97 Me | ati | hanono |  | na | toem | etemon |  |  | , |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| me | ati | hano | -no.LIST | na | to- | ha | -hemete | -mone |  | faa |
| 3PL.POSS | voice | be nasal | DUP | AUX | CH | AUX | FP. N+F | REP+F |  | that |
| pron | pn | vi |  | aux | aux |  |  |  |  | dem |
| mati |  |  |  |  |  |  |  |  |  |  |
| mati |  |  |  |  |  |  |  |  |  |  |
| 3PL |  |  |  |  |  |  |  |  |  |  |
| pron |  |  |  |  |  |  |  |  |  |  |
| 'The speech of t | se peop | was nasal.' |  |  |  |  |  |  |  |  |


| 98 | Hibaka | me | tohateriya |  |  |  | , | fowe |  | sirarawa |  | ati |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | hibaka | me | to- | ha -tee | $-r a+F$ | -ya |  | fowe |  | sira | -rawa+F | ati |
|  | where | 3PL.S | CH | be HAB | NEG | now |  | plant |  | toast | F.PL | voice |
|  | interrog | pron | VC |  |  |  |  | nf |  | vt |  | pn |

sairawaha ?
sai -rawa -ha
be heard F.PL DUP
vi
'Where were they, the women whose voices could be heard as they toasted fowe?'

'They cooked fish in many ceramic pots.'


'They turned a stick.'

## THEY CROSSED THE PURUS (1)

| 102 Yara | me | watarihi |
| :--- | :--- | :--- |
| yara | me | wata -rihi |
| Brazilian | 3PL.S | exist NEG.LIST |
| npropm | pron | vi |

'There weren't any Brazilians, either.'
$103 \mathrm{Fa} \quad$ nafiremetemone

| faha | nafi | -ra | -hemete | -mone |
| :--- | :--- | :--- | :--- | :--- |
| stream | be big | NEG | FP. $N+F$ | REP+F |
| nf | vi |  |  |  |

'The river was small.'

| 104 | Fa | wataremetemone | amake | haro |
| :--- | :--- | :--- | :--- | :--- |
| faha | wata -ra -hemete | -mone | ama -ke | haaro |
| stream | exist NEG FP.N +F | REP F | SEC DECL+F | that one+F |
| nf | vi |  | sec | dem |

'There was no river.'

| 105 | Foro Foro |  | - ha |  | -ke | , | me me | hiyari <br> hiyara.NFIN | aati | at |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Purus | CH | be | CONT+F | DECL+F |  | 3PL.S | speak | DUP | say |
|  | npropf | vc |  |  |  |  | pron | vi | vt |  |
| toim | $a r o$ |  |  | ama |  |  |  |  |  |  |
| to- | ha. NOM | +F | -mar | - ama | -ke |  |  |  |  |  |
| CH | AUX |  | FP.E | +F be | DECL+F |  |  |  |  |  |
| aux |  |  |  | vc |  |  |  |  |  |  |

'It is now the Purus, they used to say.'

| 106 | Yara | me | wiwina | to | metem | ne |  |  | $m e$ | amani |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | yara | me | i- wina | to | ha | -ra | -hemete | -mone | me | a |
|  | Brazilian | 3PL.S | DUP live | CH | AUX | NEG | FP. $\mathrm{N}+\mathrm{F}$ | REP+F | 3PL.S | SEC BKG+F |
|  | npropm | pron | vi | aux |  |  |  |  | pron | sec |

'The Brazilians didn't live here.'

| 107 | Ha | $t a$ | $m$ |  |  |  |  | wakari | mati |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | taa |  | -mone |  |  |  |  |  |
|  | DEM dem | contrast prt | 3PL FP.N+F pron | REP+F | 3PL.S pron |  | DECL+F | Paumari nm | 3PL pron |

'There were only Paumaris.'

| 108 | Wakari | $m$ | taborimete |  | am |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | wakari | me | tabori | -mete | ama | -ke |
|  | Paumari | 3PL.POSS | place+F | FP. $\mathrm{N}+\mathrm{F}$ | be | DECL+F |
|  | nm | pron | nf |  | vc |  |

'It was the Paumaris' village.'

| 109 | Wakari wakari | ha <br> haa | $\begin{aligned} & \text { ta } \\ & \text { taa } \end{aligned}$ | amarematamona |  |  |  | amaka |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | ama | -ra | -himata | -mona | ama | -ka |
|  | Paumari | DEM | contrast | be | NEG | FP. $\mathrm{N}+\mathrm{M}$ | REP + M | SEC | DECL+M |
|  | nm | dem | prt | vc |  |  |  | sec |  |

'He wasn't a Paumari.'
110 Hibakemata amaraya , wakari ?
hibake -mata ama -ra -ya wakari who+M FP.N+M be CQ+M now Paumari interrog vc nm

## THEY CROSSED THE PURUS (1)

'Who was the Paumari?'


'It was here in the area that floods that they fought the jaguar.'

'Two of them went out hunting. It killed some giant otters. They had killed some giant otters, and they were covered over with dead leaves, their kill.'

114 Yome me famemetemoneni

| yomee | me | fama | -hemete | -mone | -ni |
| :--- | :--- | :--- | :--- | :--- | :--- |
| jaguar | $3 P L . S$ | be two | PP. $N+F$ | $R E P+F$ | $B K G+F$ |
| $n m$ | pron | vi |  |  |  |

'There were two jaguars.'

| 115 | Ohari | mera | mono | nibei | matamon |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ohari+M | mera | mono | na | -baha | -himata | -mona | -ka |
|  | be one | 3PL.O | struggle with | AUX | before | FP. N+M | REP +M | DECL+M |
|  | vi | pron | vt | aux |  |  |  |  |

'One of them fought the men first.'

| 116 | Me | famabisemetemoneke |  | fa | mati |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| me | fama -bisa -hemete | -mone | -ke | faa | mati |  |
| 3PL.S | be two also | FP. $\mathrm{N}+\mathrm{F}$ | $\mathrm{REP}+\mathrm{F}$ | $\mathrm{DECL}+\mathrm{F}$ | that | 3PL |
| pron | vi |  |  |  |  | dem |
| pron |  |  |  |  |  |  |

## THEY CROSSED THE PURUS (1)

'There were two men, too.'

| 117 | Me | ye | wawata |  |  | remete |  |  | ota | aati |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | me | yehe | wa- w | wata |  | na | -ra | -hemete | otaa | a- | ati |
|  | 3PL.POSS | hand | DUP e | exist |  | AUX | NEG | FP. N+F | 1EX.S | DUP | say |
|  | pron | pn | vi |  |  | aux |  |  | pron | vt |  |
| toim | aro |  | ama | , | $\boldsymbol{e}$ |  |  | famaro |  |  |  |
| to- | ha. NOM + F | -maro | ama | - | ee |  |  | fama -h | ro |  |  |
| CH | AUX | FP.E+F | SEC |  |  | dian | b | be two IP | +F |  |  |
| aux |  |  | sec |  | nf |  |  | vi |  |  |  |

'They didn't have any weapons, we used to say, the two Indians.'

| 118 | Yome |  | yome | me | ihi |  | me | ki | $n \boldsymbol{n}$ | Yome |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | yomee |  | yomee | me | ihi |  | me | kii | $n a+F$ | yomee |
|  | jaguar |  | jaguar | 3PL.POSS | victim | Of +F | 3PL.S | look | AUX | jaguar |
|  | nm |  | nm | pron | pn |  | pron | vt | aux | nm |


kanari
ka- na -haari
COMIT AUX IP.E+M
aux
'They looked at the jaguars' kill. "It's a jaguar's kill," they said, as they stood looking at the animals. The jaguar, which had buried its kill, was hunting them.'

| 119 | Yome | ki | kawame |  | ahi |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| yomee | kii | ka- | na | -waha | - ma+M | ahi |
| jaguar | look at | COMIT AUX | change | back | then |  |
| nm | vt | aux |  |  | dem |  |

'He looked back at the jaguar.'

| 120 | Karaboa | me | tiwa | kanikimemete |  |  |  | me | awineke |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | karaboha | me | tiwa | ka- | na | -kima | -hemete | me | awine | -ke |
|  | blowgun | 3PL.S | carry | COMIT | AUX | two | FP. N+F | 3PL.S | seem+F | DECL+F |
|  | nf | pron | vt | aux |  |  |  | pron | sec |  |

'The two of them were carrying blowguns, I guess.'

| 121 | Wati | wataramata |  | awineni |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| wati | wata - ra. NOM +M | -mata | awine | -ni |  |
| arrow | exist NEG | FP.N+M | seem+F | BKG+F |  |
| nm | vi |  |  | sec |  |

'Weren't there any arrows?'

| 122 | Faya | yome | me | fito | hika |  |  | me | yome | wara |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | faya | yomee | me | fito | hi- | ka- | $n a+F$ | me | yomee | wara |
|  | so | jaguar | 3PL.O | rush | OC | COMIT | AUX | 3PL.O | jaguar | grab |
|  | conj | nm | pron | vi | aux |  |  | pron | nm | vt |

## THEY CROSSED THE PURUS (1)

## tomisematamonaka

| to- na -misa | -himata | -mona -ka |  |
| :--- | :--- | :--- | :--- | :--- |
| CH AUX up | FP. $\mathrm{N}+\mathrm{M}$ | REP M | DECL+M |

aux
'The jaguar charged them. He held the jaguar, lifting it.'

| 123 | Fareba |  | , | fareba |  | hiwa | itimatam | ane |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | fare | -ba | , | fare | -ba | hiwa | iti | -himata | -mona | -ne |
|  | same+M | FUT |  | same+M | FUT | 3SG.REFL.M | pick up | FP. N+M | REP+M | BKG+M |
|  | dem |  |  | dem |  | pron | vt |  |  |  |

'He kept himself from falling.'


```
awa hikasawarimatamonaha
awa hi- ka- sawari -himata -mona -ha
tree OC COMIT frustrate FP.N+M REP+M DUP
nf vt
```

'When the other man saw that the jaguar had been lifted up, he tried to break off a small tree to kill the jaguar, but the tree was too strong for him.'

| 125 | $A w a$ | kita | hinama | $\boldsymbol{a w a}$ | wania | hinama | toemetemone |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | awa | kita+F | hinama | awa | wani+F | hinama | to- ha -hemete | -mone |
|  | tree | be strong | all | tree | be tough | all | CH be FP. $\mathrm{N}+\mathrm{F}$ | REP+F |
|  | nf | vi | adj | nf | vi | adj | VC |  |

amani
ama -ni
SEC BKG+F
sec
'All the trees were too hard to break. All the trees were tough.'

126 Yome | nanabowa | watare | mera | mono |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| yomee | na- na- aboha | wata -ra+M | mera | mono |  |  |
| jaguar | DUP CAUS die | exist NEG | 3PL.O | struggle with |  |  |
| nm | pn |  | vi |  | pron | vt |

## nawahebanoho

na -waha -hiba -no -ho
AUX change FUT+M IP.N+M DUP
aux
'There was nothing to kill the jaguar with, and it attacked them.'


## THEY CROSSED THE PURUS (1)

128 Wara | tomisarima |  | hinematamona | ahi | owa |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| wara | to- na -misa -rima | hi- na -himata -mona | ahi | owa |  |
| grab | CH AUX up | intermittent | OC AUX FP.N +M | REP +M | then | 1SG.O

## kamakiwahebanoho

ka -makI -waha -hiba -no -ho
go/come following change FUT+M IP.N+M DUP
vi
'He lifted it up again. Then the other man came.

| 129 | Me | kahomi |  | yaborini |  |  | $y a$ | , | $\boldsymbol{m e}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | me | ka- | homa.NFIN | yabo | -ra.NOM+F | -ni | ya |  | me |
|  | 3PL.S | COMIT | lie on ground | be far | NEG | IP. $\mathrm{N}+\mathrm{F}$ | ADJU |  | 3PL.POSS |
|  | pron | vi |  | vi |  |  | prt |  | pron |


'Their hole was close to where they were lying.'

| 130 Yome | me | mono | hina | yome | wara |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| yomee | me | mono | hi- natF | yomee | wara |
| jaguar | $3 P L . O$ | struggle with | OC AUX | jaguar | grab |
| nm | pron | vt | aux | nm | vt |


nawebanoho toari ma .
na -waha -hiba -no maa to- ha -haari
AUX change FUT+M IP.N+M DUP be tired CH AUX IP.E+M
aux vi aux
'As the jaguar was fighting them, he lifted the jaguar again. Then he got injured, because he was tired.'

| 131 | Yome | wara | tomise |  | Owenoki |  | tama | tina |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | yomee | wara | to- na | -misa+M | O- | eenoki | tama | ti- | na |
|  | jaguar | grab | CH AUX | up | 1SG.POSS | middle | hold onto | 2SG.S | AUX |
|  | nm | vt | aux |  | pn |  | vt | aux |  |

'He lifted up the jaguar. "Hold onto my waist."'

| 132 | Owa | $\boldsymbol{m a}$ | tikana |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| owa | maa | ti- | ka- | na |  |
| 1SG.O | stop | 2 SG.S | COMIT | AUX |  |
| pron | vi | aux |  |  |  |

'"Brace me."'

| 133 | Owa | ma | $\boldsymbol{t i k a n a h i}$ |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| owa | maa | ti- | ka- | na | -hi |
| 1SG.O | stop | 2SG.S | COMIT | AUX | IMP+F |
| pron | vi | aux |  |  |  |

'"Brace me."'

| 134 | $E$ | fawa | tokan | ba |  |  | $\boldsymbol{e}$ | amani |  | yama |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ee | fawa | to- | ka- | na | -haba | ee | ama -ni |  | yama |
|  | 1IN.S | disappear | CH | COMIT | AUX | FUT+F | 1IN.S | SEC BKG+F |  | thing |
|  | pron | vi | aux |  |  |  | pron | sec |  | nf |

## THEY CROSSED THE PURUS (1)

| ihi | ati | nematamonaka |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ihi | ati | na | -himata | -mona | -ka |
| because of +F | say | AUX | FP. $\mathrm{N}+\mathrm{M}$ | REP+M | DECL+M |
| post | vt | aux |  |  |  |

'"We are going to die because of the jaguar," he said.'

| 135 | Faya | yome | hinakamatase |  | yome | wara |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| faya | yomee | hi- na- ka | -ma | -tasatM | yomee | wara |  |
| so | jaguar | OC CAUS go/come back again | jaguar | grab |  |  |  |
| conj | nm | vt |  |  |  |  | nm |


| tomisatase |  | ati | hiyawe | yome | tiwa |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| to- na | misa | -tasa+M | ati | hiyawa+M | yomee | tiwa |
| CH AUX up | again | voice | have an idea | jaguar | carry |  |
| aux |  |  | pn | vi | nm | vt |

```
namisematamonane
na -misa -himata -mona -ne
AUX up FP.N+M REP+M BKG+M
```

aux
'The jaguar came at him again. He lifted up the jaguar again. Then he had an idea. He picked up the jaguar.'

| 136 | Yome | tiwa | ni | tokematamona |  | ahi |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| yomee | tiwa | na.NFIN | to- ka | -himata | -mona | ahi |  |
| jaguar | carry | AUX | away go/come | FP.N+M | REP+M | then |  |
| nm | vt | aux | vi |  |  |  | dem |

'He went carrying the jaguar.'

'He went carrying the jaguar. When he was about to stuff the jaguar between two trees, the jaguar jumped away.'

| 138 | Yome | yome | mono | hine | yome | me | faya | yome |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| yomee | yomee | mono | hi- natM | yomee | me | faya | yomee |  |
| jaguar | jaguar | struggle with | OC AUX | jaguar | $3 P L$ | so | jaguar |  |
| $n m$ | $n m$ | vt | aux | nm | pron | conj | nm |  |

```
kakamatasematamonane
ka- ka -ma -tasa -himata -mona -ne
COMIT go/come back again FP.N+M REP+M BKG+M
vt
```

'The jaguar fought him. He brought the jaguar back.'

| 139 | Owa | ma | tikanahi |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| owa | maa | ti- | ka- | na | -hi |
| 1SG.O | stop | 2SG.S | COMIT | AUX | IMP + F |
| pron | vi | aux |  |  |  |
| '"' |  |  |  |  |  |

'"Brace me."'

## THEY CROSSED THE PURUS (1)

| 140 | Owa | $\boldsymbol{m a}$ | tikanahi |  |  |  | ati | nema | tamonane |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | owa | maa | ti- | ka- | na | -hi | ati | na | -himata | -mona | -ne |
|  | 1SG.0 | stop | 2SG.S | COMIT | AUX | IMP +F | say | AUX | FP. N+M | REP+M | BKG+M |
|  | pron | vi | aux |  |  |  | vt | aux |  |  |  |

'"Brace me," he said.'

| 141 Owa | wanematamonaka | owa | iymori |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| owa | wana | -himata | -mona | -ka | owa |

'He held onto the other man by the armpits.'

| 142 | Mano | batori | bofe | ya | mano | kawitematamona |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| mano | batori | bofe | ya | mano | ka- | ita | -himata | -mona |  |
| arm+M | junction | below | ADJU | arm+M | COMIT | sit | FP. $\mathrm{N}+\mathrm{M}$ | $\mathrm{REP}+\mathrm{M}$ |  |
| pn | pn | pn | prt | pn | vi |  |  |  |  |

'He held onto his armpits.'

| 143 | Me | hiyaya |  | kawemetemone |  |  |  |  |  | yome |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | me | hiya | -ya | ka- | na | -waha | -hemete | -mone |  | yomee |
|  | 3PL.S | be hurt | DUP | COMIT | AUX | change | FP. N+F | REP+F |  | jaguar |
|  | pron | vi |  | aux |  |  |  |  |  | nm |

## ehene

ehene
because of +M
post
'They were all cut up because of the jaguar.'

'They were hoarse from yelling to each other because of the jaguar.'

| 145 | Faya me | makamemetemoneke |  |  | fahi | waha | yome |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| faya | me | ka- | ka | ma | -hemete | -mone | -ke | fahi | waha |
| so yomee |  |  |  |  |  |  |  |  |  |


| toke |  | nowati | ya |
| :--- | :--- | :--- | :--- |
| to- | ka+M | nowati | ya |
| away | go/come | after | ADJU |
| vi |  | pn | prt |

'They finally came home, after the jaguar went away.'


## THEY CROSSED THE PURUS (1)

```
147 Me hekanakosematamonaka
    me hi- ka- kana -kosa -himata -mona -ka
    3PL.S OC COMIT leave middle FP.N+M REP+M DECL+M
    pron vt
```

'They left it behind.'

148 Abarematamonaka

```
ahaba -ra -himata -mona -ka
die NEG FP.N+M REP+M DECL+M
vi
```

'It didn't die.'

'One also grabbed Towisawa Rowi when he was hunting spider monkeys with his blowgun.'


## hiwatematamonaka

```
hi- wata -himata -mona -ka
OC catch FP.N+M REP+M DECL+M
```

vt
'He shot spider monkeys with his blowgun. He went to get two spider monkeys that fell. He was coming back, carrying the spider monkeys on his shoulder, when a jaguar attacked him.'


## THEY CROSSED THE PURUS (1)

| 152 | Kose mati | ama | nikani |  | ati | nem | tamonane |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | kose mati | ama | na+F | -kani | ati | na | -himata | -mona | -ne |
|  | (name of monster) | be | AUX | CNTRFACT | say | AUX | FP. $\mathrm{N}+\mathrm{M}$ | REP +M | $B K G+M$ |
|  | nm | vc | aux |  | vt | aux |  |  |  |

'He thought it was a kose mati monster.'


| 154 | Bete | hikawematamona |  |  |  |  |  | yama | noki | yome | noko |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | bete | hi- | ka- | na | -waha | -himata | -mona | yama | noki | yomee | noko |
|  | run | OC | COMIT | AUX | change | FP. N+M | REP+M | thing | face+F | jaguar | face+M |
|  | vi | aux |  |  |  |  |  | nf | pn | nm | pn |

## tohamako

to- ha -mako
CH be for this reason +M
vC
'He ran with it, because he realized it was the face of a jaguar.'

'The jaguar was trying to stop Towisawa, he used to say.'


## THEY CROSSED THE PURUS (1)

| 157 | Faya | fito | tonamake | fe | watatase | kamata | wara |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| faya | fito | to- na | -makI | fee | wata | -tasa+M | kamata | wara |
| so | rush | away AUX following | 3SG.O | catch again | belt | grab |  |  |
| conj | vi | aux |  | pron | vt | nm | vt |  |


| nawahematamonaka |  | kamata | Towisawa | hiwatari |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| na -waha | -himata | -mona -ka | kamata | Towisawa | hi- wata -haari |  |  |
| AUX change FP.N +M | REP +M | DECL+M | belt | (man's name) | OC | put | IP.E +M |
| aux |  |  | nm | npropm | vt |  |  |

'It charged him and grabbed him again. It latched onto the belt that Towisawa was wearing.'


| hiemari |  | kamata | tama | nari |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| hi- to- ha | -himari | kamata | tama | na | -haari |
| OC CH AUX | FP.E+M | belt | hold onto | AUX | IP.E + M |
| aux |  |  | nm | vt | aux |

'Towisawa always said he carried it along, as it held onto the belt.'

159 Kamata | hisiri | tonamakematamona |  | ama | ahi |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| kamata | hisiri | to- na -makI | -himata | -mona | ama | ahi |
| belt | cut lines in | away AUX following | FP. N+M | REP+M | SEC | then |
| nm | vt | aux |  |  | sec | dem |

'It cut into the belt.'

'He went along twisting and turning, he used to say.'

'His head had a scar, Towisawa's head, also his shoulder, and the side of his chest, scars of the jaguar's claws. ${ }^{10}$


[^0]
## THEY CROSSED THE PURUS (1)



| 163 | Wati | towakitikosawe |  |  |  |  |  | rama | ahi |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | wati | to- | ka- | iti |  | -kosa | -waha+M | rama | ahi |
|  | arrow | CH | COMIT | take | out | middle | change | unusual | hen |
|  | nm | vt |  |  |  |  |  | prt | dem |

'He quickly picked up the arrows.'

```
1 6 4 ~ T o w a k e m a t a m o n a ~ n a ~ h i e m a r i ~ a h i ~
    to- ka- ka -himata -mona ati na hi- to- ha -himari ahi
    away COMIT go/come FP.N+M REP+M say AUX OC CH AUX FP.E+M then
    vi
```

```
\begin{tabular}{llllll}
\(\boldsymbol{f e}\) & \multicolumn{1}{l}{ kanabowenaha } & & \\
fee & ka- & na- & aboha & -hina & -ha \\
3SG.O & COMIT & CAUS & die & IRR+M & DUP
\end{tabular}
3SG.O COMIT CAUS die IRR+M DUP
pron vt
'It went careening, almost knocking him over, he used to say.'
```

```
165 Fiya hikaniwitimatamona
    fiya hi- to- ka- niha- na -witI -himata -mona
    pass OC away COMIT CAUS AUX out FP.N+M REP+M
    vt aux
```


## hinemarine

```
ati hi- na -himari -ne
say OC AUX FP.E+M BKG+M
vt
```

'He said that he let it pass by him.'

| 166 | $\boldsymbol{Y e}$ | tonakosematamona |  |  |  |  | aati |  | toemarika |  |  |  | ahi |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | yee | to- | na | -kosa | -himata | -mona | a- | ati | to- | ha | -himari | -ka | ahi |
|  | yell | CH | AUX | middle | FP. N+M | REP +M | DUP | say | CH | AUX | FP.E+M | DECL+M | hen |
|  | vi | aux |  |  |  |  | vt |  | aux |  |  |  | dem |

'He yelled then with happiness.'

```
167 Ati tosahiwiti
    ati to- sawi -witI+M
    voice away be present out
    pn vi
```


## hiwamakerematamonaka

| hi- to- awa -makI | -ra -himata -mona -ka |
| :--- | :--- |
| OC away see following NEG FP.N+M | REP +M |
| DECL+M |  |

vt
'It suffered loudly. He didn't go after it to look at it.'

| 168 | Kana | $n i$ | kamematamona |  |  | aati |  | toemarine |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | kana | na.NFIN | ka -ma | -himata | -mona | a- | ati | to- ha | -himari | -ne |
|  | run | AUX | go/come back | FP. $\mathrm{N}+\mathrm{M}$ | REP+M | DUP | say | CH AUX | FP.E+M | BKG+M |
|  | vi | aux | vi |  |  | vt |  | aux |  |  |

## THEY CROSSED THE PURUS (1)

| $\boldsymbol{m a}$ | toahari |  |
| :--- | :--- | :--- |
| maa | to- ha | -haari |
| be tired | CH AUX IP.E+M |  |
| vi | aux |  |

'He came running back, because he was tired, he used to say.'


## toemarine

to- ha -himari -ne
CH AUX FP.E+M BKG+M
aux
'He was tired, and he came back and tied up the spider monkeys. He stood there, and then came home, he used to say.'

| 170 | Towisawa | ooari | toemata | awaka |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Towisawa | O- ohari | to- ha | -himata | awa | -ka |
| (man's name) | DUP be alone | CH AUX FP.N+M | seem+M | DECL+M |  |
| npropm | vi |  | aux |  | sec |

'Towisawa was alone.'

```
171 Towisawa
    aayo
```


## toaremata

```
Towisawa a- ayo to-ha -ra -himata
    (man's name) DUP call someone older brother CH AUX NEG FP.N+M
    npropm vi aux
\begin{tabular}{lllll} 
awaka & & nisori & nari & \\
awa & -ka & nisori & na & -haari \\
seem+M & DECL+M & 3 3G.POSS. younger brother & AUX & IP.E +M \\
sec & & nm & aux &
\end{tabular}
```

'Towisawa didn't call anyone older brother or younger brother.'

## 172 Ooari

## toemarine

| o- ohari | to- ha | himari | ne |
| :--- | :--- | :--- | :--- | :--- |
| DUP be alone | CH AUX | FP.E+M | BKG+M |

'He was alone.'


| me | amake | haro |
| :--- | :--- | :--- |
| me | ama -ke | haaro |
| 3PL.S | SEC DECL+F | that one+F |
| pron | sec | dem |

'My father, however, had a brother.'

| Sawa Bofe | me | fama | ee | Amane | me |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Sawa Bofe | me | fama.LIST | ee | Amane | me |
| (man's name) | $3 P L . S$ | be two | (pause) | (man's name) | $3 P L . S$ |
| npropm | pron | vi | interj | npropm | pron |

## THEY CROSSED THE PURUS (1)

| tatama | toamaro |  | $m e$ | amake | faro |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ta- tama | to- ha | -hamaro | me | ama -ke | faaro |
| DUP be many | CH AUX | FP.E+F | 3PL.S | SEC DECL+F | that+F |
| vi | aux |  | pron | sec | dem |

'Sawa Bofe had a brother, and Amane had many brothers.'

| 175 Tafa | Amane | Sakobi | me |
| :--- | :--- | :--- | :--- |
| Tafa.LIST | Amane.LIST | Sakobi.LIST | me |
| (man's name) | (man's name) | (man's name) | $3 P L . S$ |
| npropm AUX |  |  |  |

## toamaro

```
to- ha -hamaro
CH AUX FP.E+F
```

aux
'They were Tafa, Amane, and Sakobi.'

| 176 | Me | ka | wabo | me | fama | Kowarafo |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| Kanawa | me | fama | mati |
| :---: | :--- | :--- | :--- |
| Kanawa | me | fama+F | mati |
| (man's name) | 3PL.S | be two | 3PL.S |
| npropm | pron | vi | pron |

'They had two brothers-in-law, too, Kowarafo and Kanawa.'

| 177 Kowarafo | me | $\boldsymbol{k a}$ | $\boldsymbol{a t i}$ | ohari | Kakiti |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Kowarafo | me | ka | ati | ohari.LIST | Kakiti |
| (man's name) | 3 PL | POSS | older sister | be one | (woman's name) |
| npropm | pron prt | nf | vi | npropf |  |

'Kowarafo and his brother had one older sister, too, Kakiti.'

'My aunt was alone, too, Maiyi.'

| 179 Maiyi | ohari | na | toamaro | amake |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Maiyi | ohari.LIST | na | to- ha -hamaro | ama -ke |  |
| (woman's name) | be alone | AUX | CH AUX FP.E+F | SEC DECL+F |  |
| npropf | vi | aux | aux |  | sec |

'Maiyi was alone, too.'


THEY CROSSED THE PURUS (1)

| obisari |  |  | hine | $\boldsymbol{y a}$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| ○- | na | -bisa | -haari | hine | ya |
| 1SG.S AUX also | IP.E+M | only | ADJU |  |  |
| aux |  |  |  | pron | prt |

'My uncle, who was Ha Kanaki, who married someone who was not really an aunt of mine. She wasn't a parallel cousin of my mother, but I just called him uncle anyway.'


[^0]:    10 Yowao speaks in Portuguese at the beginning.

